

# **The Sanctuary Doctrine: Its Most Profound Meaning**

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# OT Sanctuary

- Old Testament Sanctuary was a symbol of salvation
- A symbol points away from itself to a reality

# SYMBOL

(The sign post)

# REALITY

(the city )

Springs to  
New York  
(221Miles)



# Jesus is The Fulfillment/Meaning of the OT Sanctuary

- According to the NT, the entire sanctuary system had its fulfillment in the life, death and resurrection of Jesus (John 5:39-40; Heb. 8; 9; 10:10,14)

**Therefore the symbol/system became a  
person, i.e., Jesus**

# OT Sanctuary

(Symbol)

- Sanctuary



New Sanctuary  
(John 1:18)

- High Priest



High Priest ((Heb 8,9)

- Lamb



Lamb (John 1: 29)

- Mercy Seat



Mercy Seat (Rom 3:25)

# Jesus

(Reality)

# OT Sanctuary

(Symbol)

# Jesus

(Reality)

Redemption



Redeemer (1Pet. 1:18)

Liberation



Liberator (Gal. 2:4; 5:1,13; Lk 4:16-18)

Justification



Justifier (Rom. 3:21-26; 5:1; Gal 2:15-16)

Judgment



Judge/judgment (Jn. 3:18; 5:21-24;12:31-33)

Sinner



Sinner/sin bearer (2Cor 5: 21;1Pet. 2:21-22; Heb 3:1-3)

Forgiveness



Forgiver (Eph.1:7,14;Col 1:13 14; Acts 2:38; 3:19; 1Jn 1:17-9 )

Sanctification

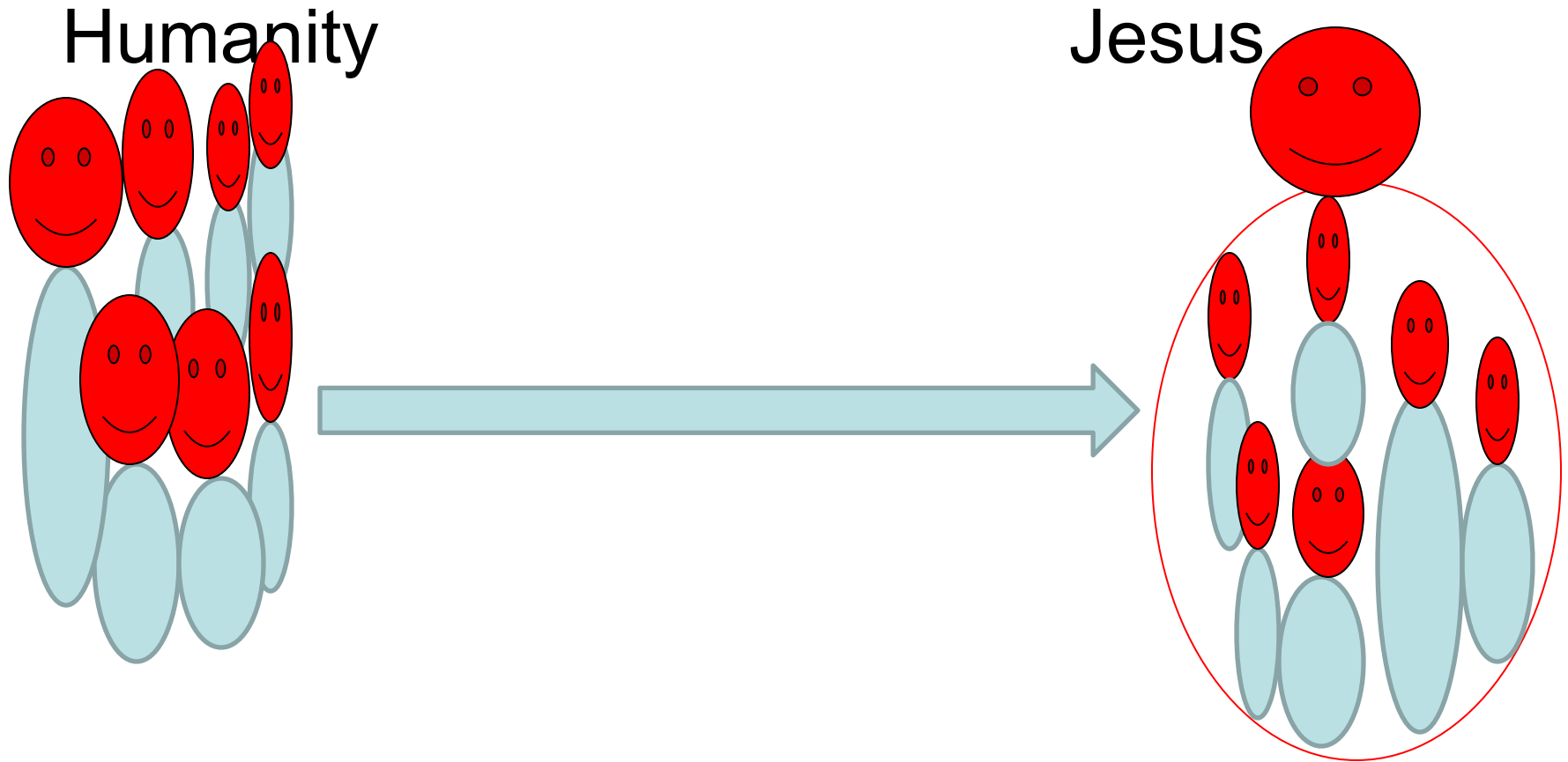


Sanctifier (Heb.10:10-14; 2 Cor 1:30; 31)

- The objective of the OT Sanctuary was to give salvation – symbolically
- Jesus - the real sanctuary, received God's salvation on behalf of humanity in reality



# Jesus is Humanity in One Package



# Jesus Our Representative and Substitute

- When he lived right we all lived right (Rom 5:15-18)
- When he died we all died (2Cor 5:14; Gal 2:20; Rom 6:1-8)
- When he was resurrected, we all were raised in him (Col 3:1-3; 2:12)
- As he now lives in heaven we all live in heaven-legally (Eph 2:6; Phil 3:20; Eph 1:1-14)

# Jesus Our Representative and Substitute

- In Jesus, humanity was condemned and vindicated (1Pet. 2:21-22; Rom 1:16-17; 3:21-27; 5:1; 2 Cor 5:17-21)
- Therefore, Jesus passed God's final eternal judgment on behalf of humanity (John 12:31-33; 5:24; Rom. 3:21-27; 5)

# Jesus Our Representative and Substitute

- Therefore, to accept Jesus and remain in him means to live in a state of passed judgment (John 5:24)
- It means to be cleansed from our sins (1John 1:7-9)
- It means to have the life of the age to come, i.e., eternal life (John 3:16; 1John 5:11,12)

- ***Therefore, before we consider how God wishes to save us in our persons, we must first understand that he has already saved us in Jesus***

- **Before we consider how God is judging us in our persons, we must first accept that he has already judged us in Jesus at the cross**
- ***THAT WHICH HAPPENED TO JESUS  
HAS HAPPENED TO US***

- In Jesus, the full potency of the cross continues to be (1Cor 1:23; Heb 8-10)
- Whatever efficacy it had in A.D. 31, it continues to have the same up until this very day
- It will never, ever, lose its power

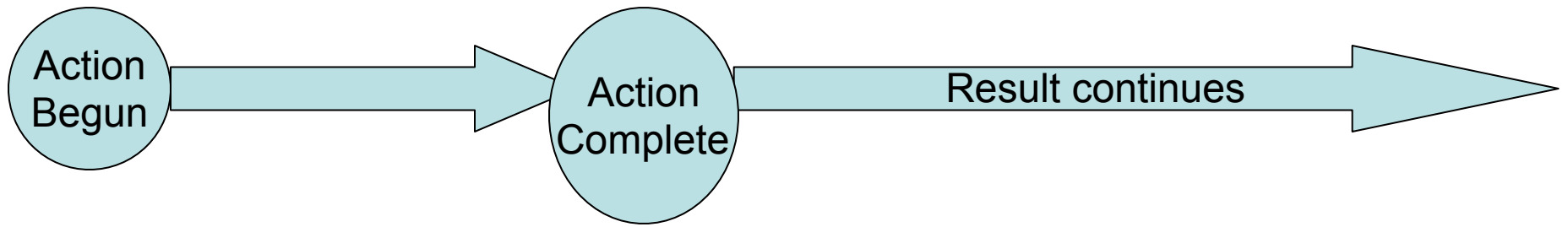
# The Cross: A Perfect Tense Reality

- » The New Testament sometimes describe an action using the Greek Perfect tense. This tense in its simplest form, describes an action that began in the past, came to a point of completion in the past with the result of the finished action ongoing in the present.
- » It is a very strong combination of the past and the present. **In several instances the cross is described using the Greek Perfect tense** (English does not have an exact equivalent).

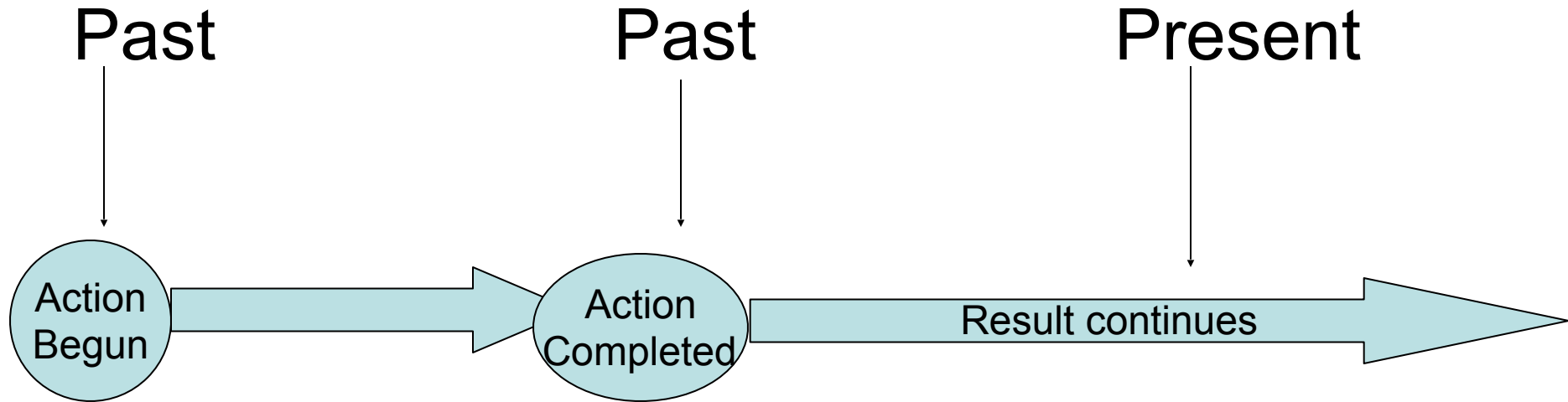


# The Cross: A Perfect Tense Reality

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# The Cross: A Perfect Tense Reality



# The Cross: A Perfect Tense Reality

- **Gal 3:1-** You foolish Galatians! Who has bewitched you? Before your very eyes Jesus Christ was clearly portrayed as crucified (*estaurōmenos*; ἑσταυρωμένος)
- **1 Cor 1:23-** But we preach Christ crucified (*estaurōmenon*, ἑσταυρωμένον) a stumbling block to Jews and folly to Gentiles
- **1 Cor 2:2-** For I determined to know nothing among you except Jesus Christ and Him crucified (*estaurōmenon*, ἑσταυρωμένον)

Heavenly Ministry is a means of making  
Calvary available to us today

Heaven

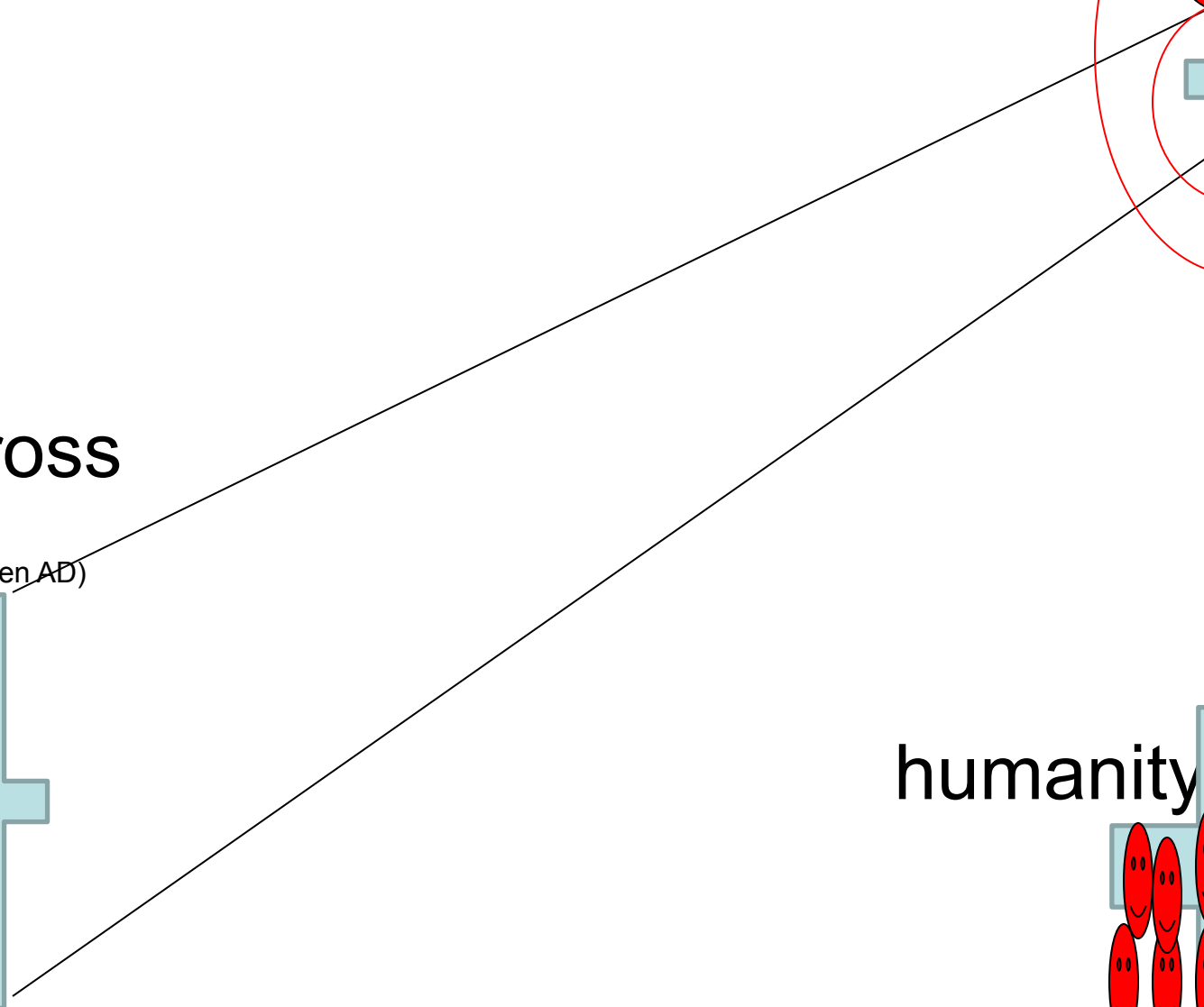
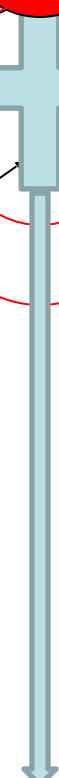
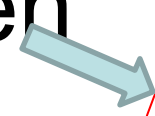
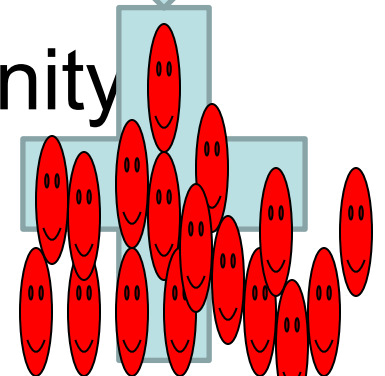
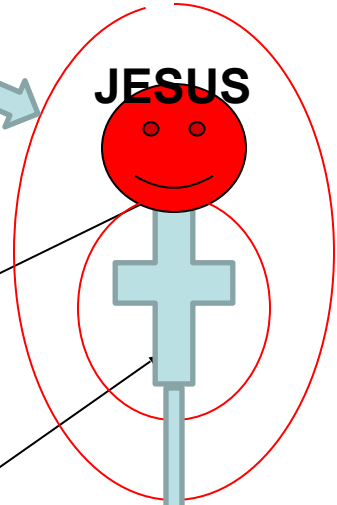
(NOW)

JESUS

Cross

(1st Cen AD)

humanity



# Jesus: The Righteousness of God

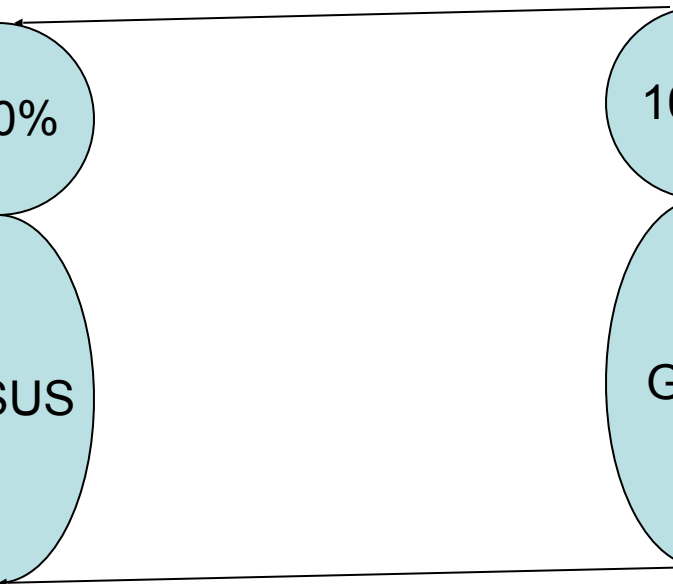
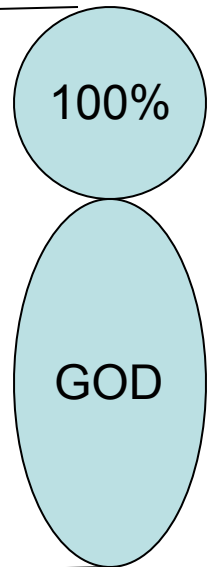
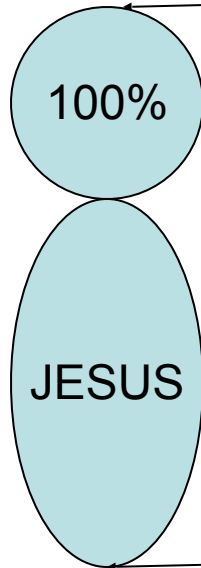
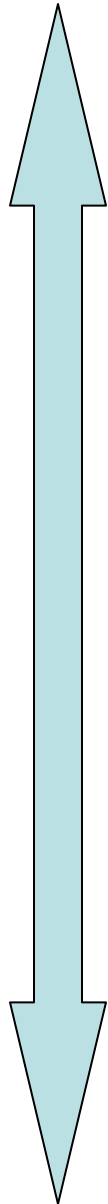
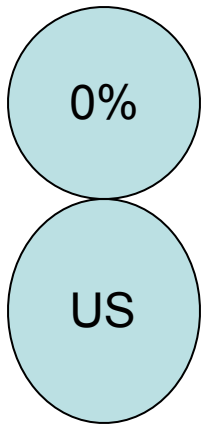
- To accept Jesus is to have the 100% righteousness of Jesus credited to your account
- Therefore now since we are justified by faith we have peace with God through our Lord Jesus (Rom 5:1)
- Knowing that a man is justified by the faithfulness of Jesus apart from works of law (Gal 2:15-16)

x

1Cor 1:30, 31 ...Christ Jesus ... became for  
us wisdom... righteousness (justification)  
sanctification and redemption

x

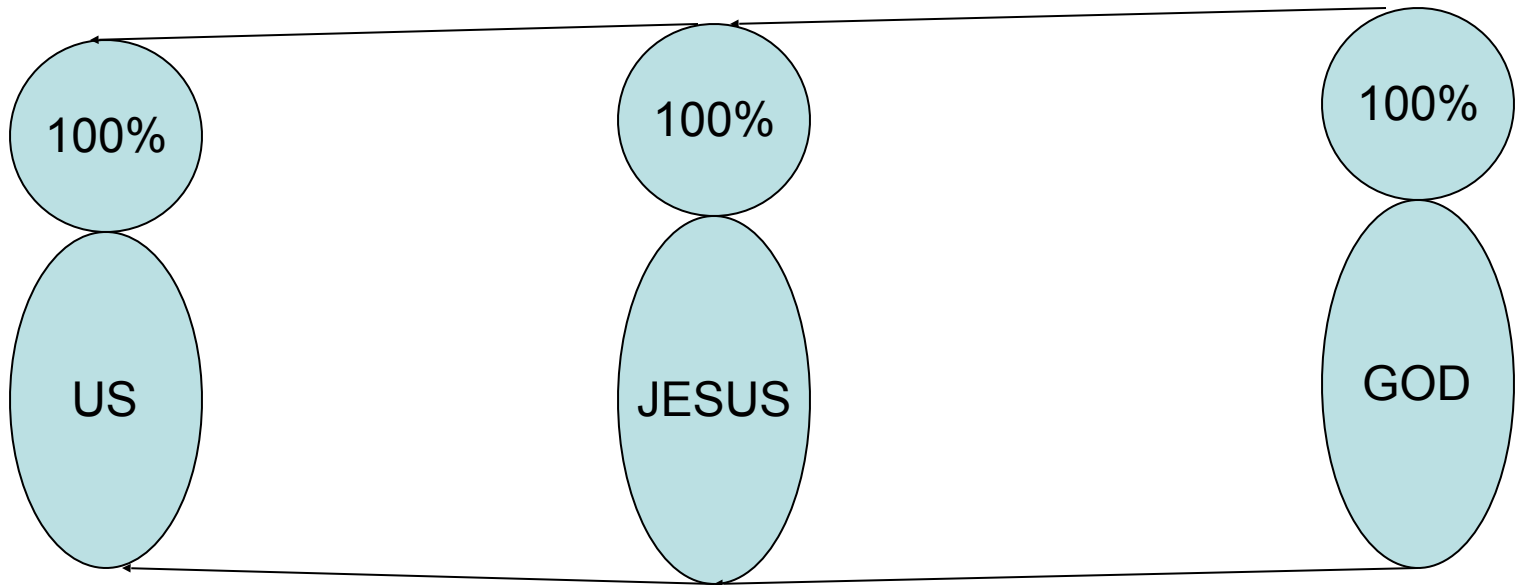
**Us apart from Jesus**



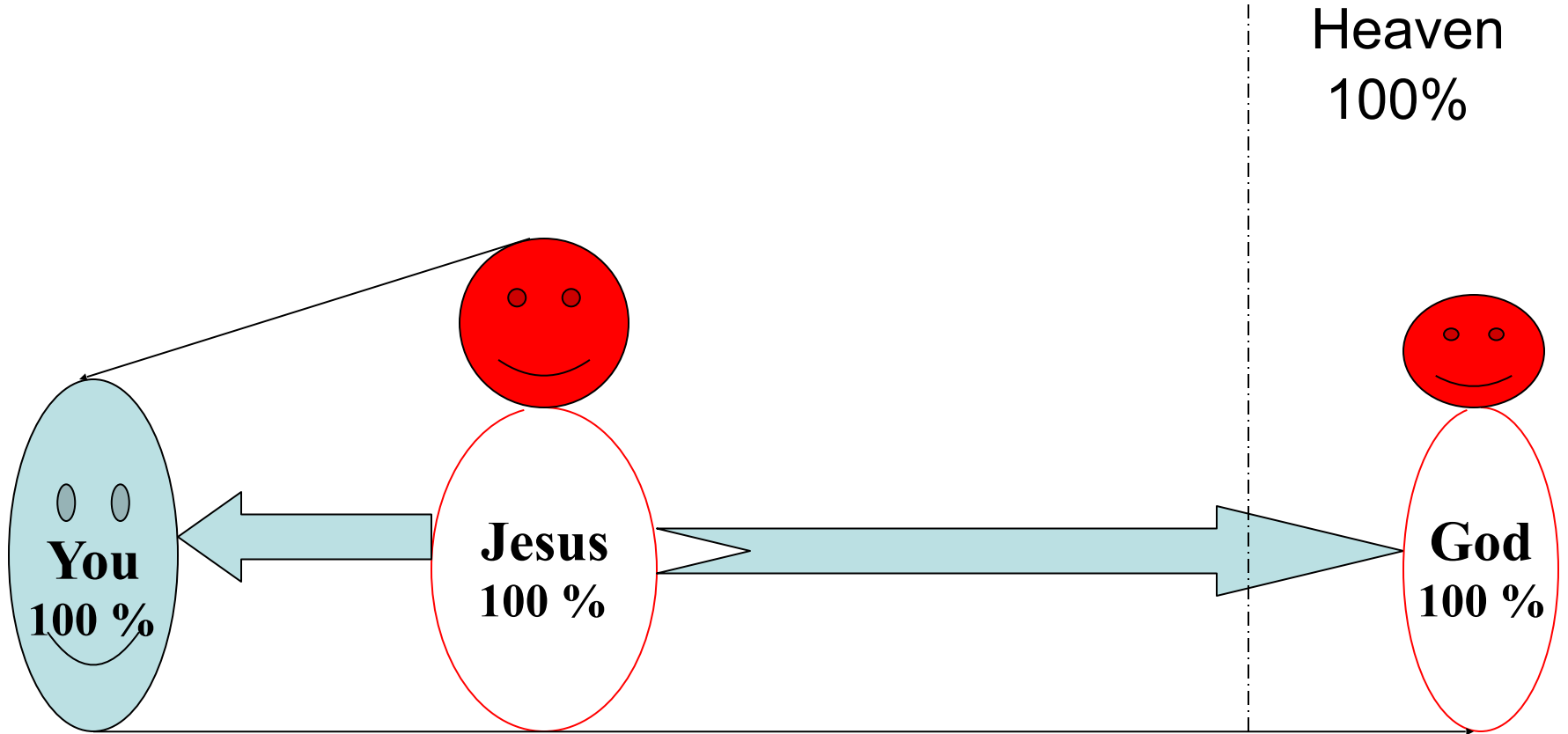


# 100% Righteous When Connected to Jesus

• x



# We Qualify for Heaven



# That Which is to Come, is Already Present

Salvation-now

Eph 2:8

Eternal Life-now

John 3:16-18;  
3:36; 5:24

Justification-now

Rom 5:1; 3:21-28

Redemption-now

Col 1:14; Eph 1:7

Reconciliation-now

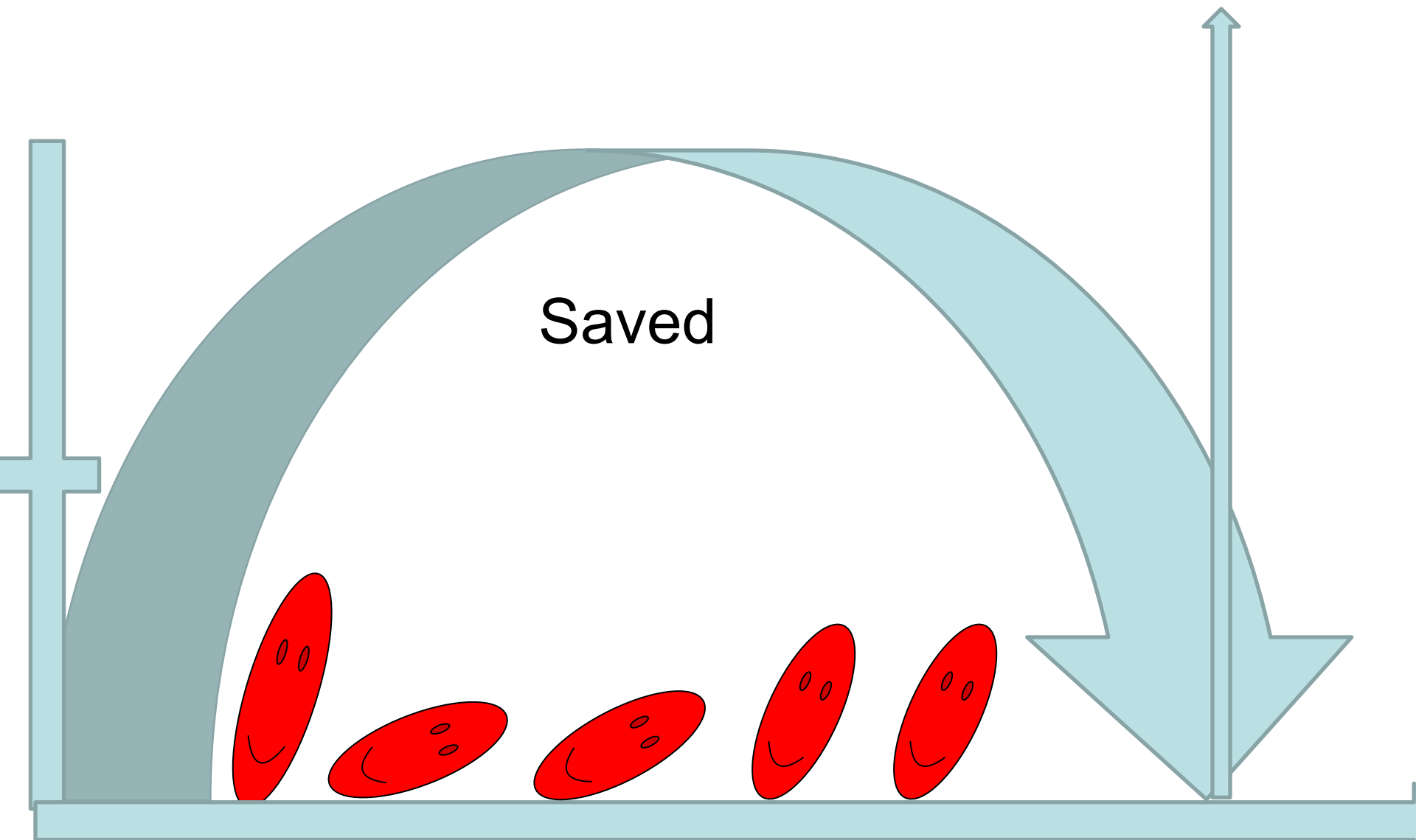
Col 1:1-21; Rom  
5:8-10

# That Which is to Come, is Already Present

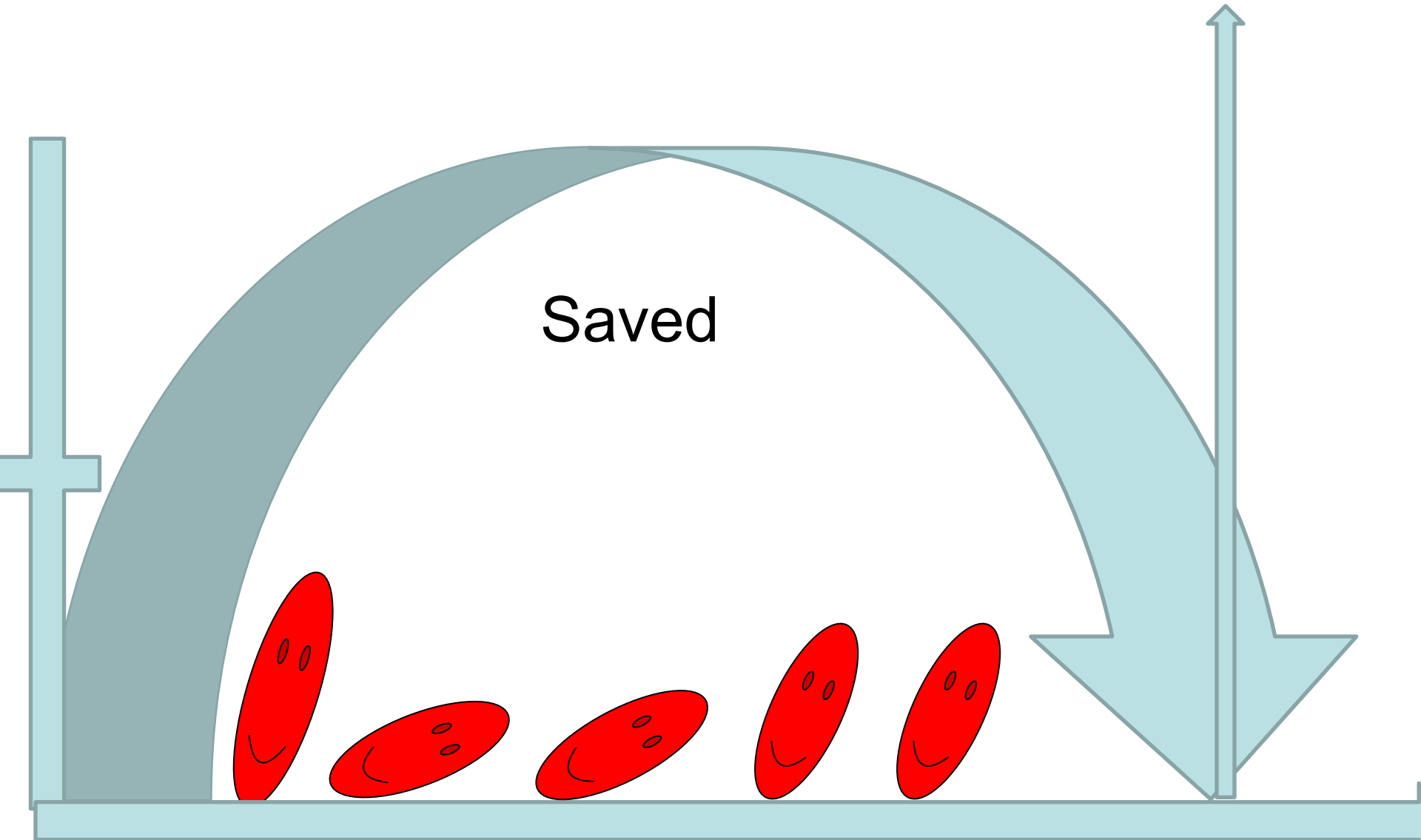
Sealed-now	Eph 1:13,14; 4:30
Child of the Kingdom-now	Luke 17:20-21
Adopted into Heaven's family-now	Eph 1:4,5
Glorified-now	Rom 8:30
Citizenship in Heaven-now	Phil 3:20

● ONCE SAVED ALWAYS SAVED????

Once Saved Always Saved as Long as  
You Remain Saved

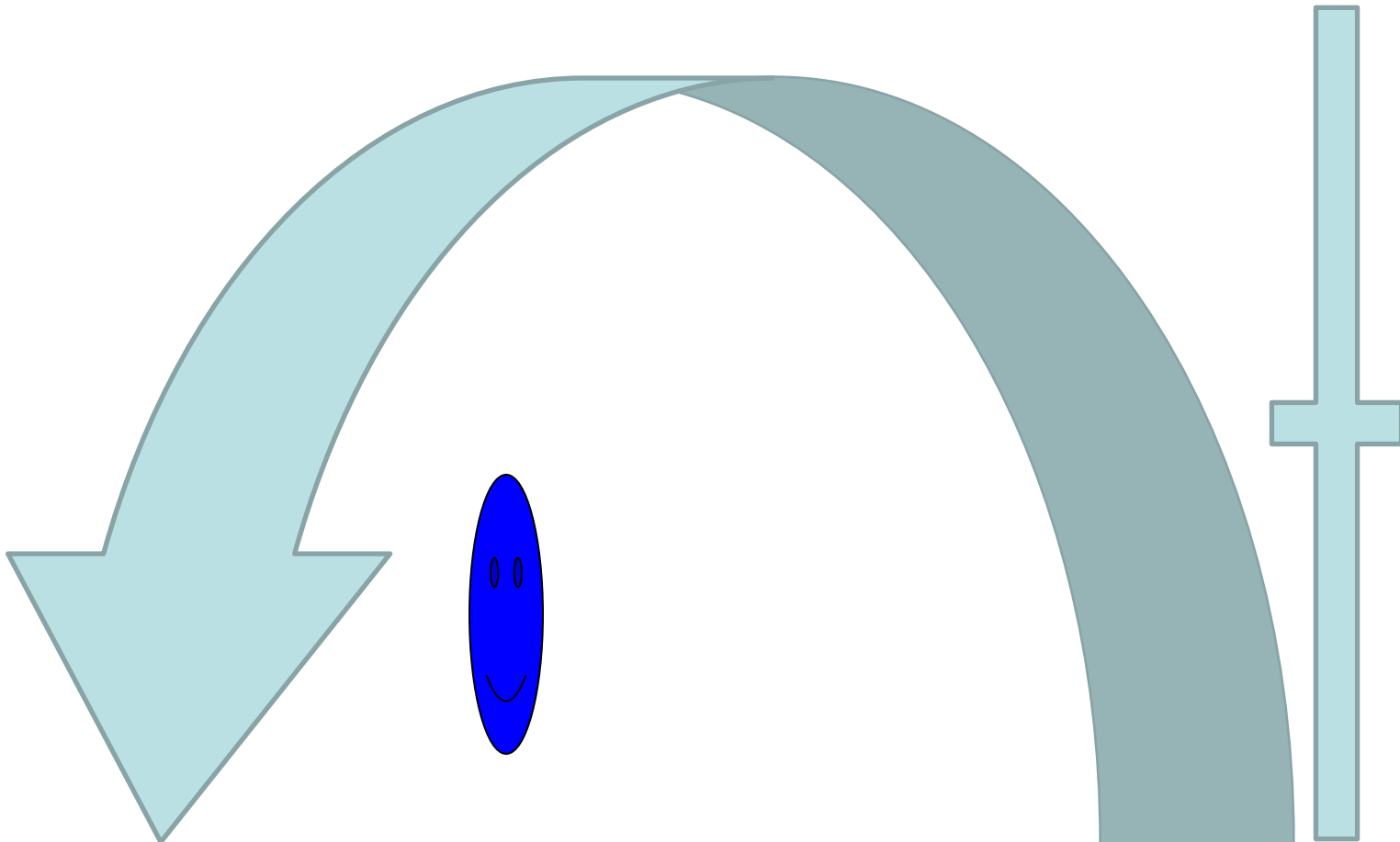


# The Romans 7-8:1 Condition



# Once Lost, Always Lost as Long as You Remain Lost

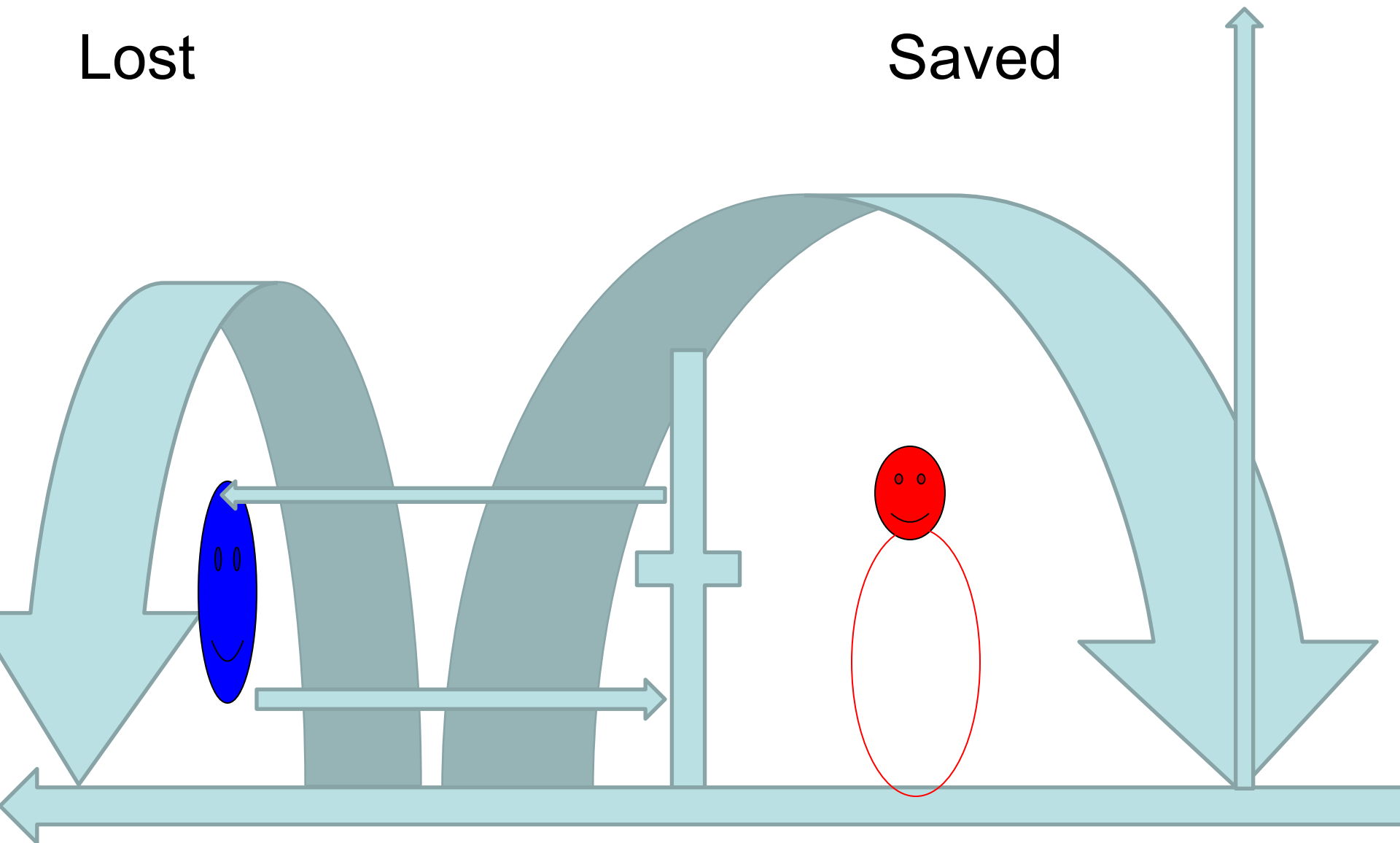
Outside of the cross = Lost





Lost

Saved



- The message of the sanctuary is the good news of the gospel
- The meaning thereof is about salvation in Jesus
- To preach Jesus is to preach the sanctuary doctrine

## **THE END**

**For further studies, see my book, *Justification by Faith More Than a Concept a Person* [available on this site] and the other studies in this series, namely:**

- i. Justification/Righteousness by faith and Pauline Theology**
- ii. Justification by Faith: The Objective and Subjective Dimensions**
- iii. The Law: Its Covenantal Framework (parts 1&2)**